# PAUL AND JUDAISM

## 2014 HBU THEOLOGY CONFERENCE MARCH 19-20, 2014

# Presentation Groups (See Schedule Below)

A = BelinB = Dillon II

C = Green Room/Lyceum

Session 1A

Thomas P. Dixon, "Is Paul's God Still Angry? An Exploration of Wrath and Israel in

Romans"

J.R. Daniel Kirk, "Paul the Jew, Paul the Roman, and Sex in Romans 1"

**Session 1B** 

Paul Sloan, "The Messianic Woes in Paul: A Reorientation of the Doctrine Around the

Death of the Messiah"

Mitch Chase, "The Influence of Daniel 12:2 on the Pauline Epistles"

**Session 2A** 

Daniel Rodriguez, "On γαρ'd: The particle in LXX Isaiah and Romans"

Natalie Webb, "Judgment and Division in Romans 2:1-3:8 and 14:1-23: Paul's Aim of

Roman Reconciliation"

**Session 2B** 

Channing Chrisler, "Paul as Israel's Intercessory Lamenter: Romans 9:1-3 in Light of Old

Testament Lament and Second Temple Intercessory Prayer"

Chad Thornhill, "Jacob and Esau Traditions in Early Judaism and in Paul's Letter to the

Romans"

**Session 2C** 

Emily Edmondson, "Paul's Theology and (modern) Liberation Theology: Sin, Faith and

Liberation in Paul's Jewish World"

Matthew Scruggs, "Paul and Politics: Towards a Political Ecclesiology in the First Christian

Document"

Session 3A

Justin King, "Rhetorical Chain-Link Construction and the Relationship between

Romans 7:1-6 and 7:7-8:39: Additional Evidence for Assessing the

Argument of Romans 7-8"

Brian LePort, "S/spirit and the People of God: A Juxtaposition of Romans 8 and 1QS"

Session 3B

Kimberly C. Orr, "Preaching Sha'ul: Reclaiming the Jewishness of Paul in the Pulpit" "Romans 3-4 as Jewish Sacrificial Atonement rather than Penal

Substitutionary Atonement"

**Session 3C** 

Garet D. Robinson, "The Influence of Second Temple Clerical Structures on Pauline

Ecclesiology"

Stan Helton, "Paul's Hieratic Self-Description in Romans 15:16"

**Session 4A** 

Daniel Streett, "Cursed by God? Galatians 3:13, Social Status, and Atonement Theory in

the Context of Early Jewish Readings of Deuteronomy 21:23"

Todd Still, "(Im)Perfection: Reading Philippians 3:5-6 in Light of the Number Seven"

**Session 4B** 

Eko Onggosanusi, "Living Tradition of Living in the Law: Leviticus 18:5 in Paul's Letters" ("Before I was Born: Paul's Calling and the Question of Time in Galatians")

**Session 5A** 

Tim Brookins, "Transforming Discourse: How Paul Shaped and Was Shaped by the Stoic

Body Metaphor"

Jason A. Myers, "Editing Torah and Adapted Ethics: Paul, Pseudo-Phocylides, and

Hellenistic-Jewish Ethics"

**Session 5B** 

Genevive Dibley, "Abraham's Uncircumcised Children: the Enochic Precedent for Paul's

Program of Gentile Reclamation qua Gentiles"

Eric P. Jobe, "Apocalyptic Determinism: A Lexico-Semantic Comparison of Paul and

the Yahad Sectarians"

Session 6A

David Burnett, "So Shall Your Seed Be: Paul's Use of Genesis 15:5 in Romans 4:18 in

Light of Early Jewish Deification Traditions"

Michael P. Barber and John Kincaid, "Cultic Theosis in Paul and Second Temple Judaism: A

Fresh Reading of the Corinthian Correspondence"

Session 6B

Nathan Eubank, "'He Became Poor': Paul's Theology of Almsgiving"

Jon R. Jordan, "Paul's Eucharistic Use of Malachi 1:6-2:9"

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#### Schedule

## Wednesday (March 19)

9:00 Registration

11:00 N.T. Wright, Convocation (Dunham Theater)

12:00 Lunch (provided for participants)

1:30-5:00 Paper Sessions 1, 2, & 3 5:00-7:15 Dinner (on your own)

7:30 Beverly Gaventa (Belin Chapel)

#### Thursday (March 20)

9:00-10:15 Paper Session 4

10:30-11:30 Ross Wagner (Belin Chapel)

12:00-2:00 Lunch (on your own) 2:00-4:30 Paper Sessions 5 & 6 5:00-7:00 Dinner (on your own)

7:00 N.T. Wright, Open Lecture (Dunham Theater)